

Message Text

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ORIGIN OES-07

INFO OCT-01 EUR-12 ISO-00 NSF-02 DODE-00 /022 R

DRAFTED BY OES:TSELLIN:MLK
APPROVED BY OES:RCBREWSTER
NSF - MR. BENNETT
ONR - MR. MCGREGOR
HQ/AFSC/FA/ANDREWS AFB - MCCARTAN
CRREL - MR. LABACZ

-----052438 252215Z /62

P 252120Z APR 78
FM SECSTATE WASHDC
TO AMEMBASSY COPENHAGEN PRIORITY

UNCLAS STATE 105401

E.O. 11652: N/A

TAGS:DA, XQ, GL, TGEN

SUBJECT: ARCTIC RESEARCH: ANNUAL JOINT US/DANISH
MEETING OF DANISH COMMISSION FOR SCIENTIFIC RESEARCH IN
GREENLAND, MAY 18-19.

1. US TEAM TO ATTEND SUBJECT MEETING WILL CONSIST OF
FOLLOWING PERSONS:

MR. THEODORE SELLIN (US COORDINATOR)
POLAR AFFAIRS OFFICER
DEPARTMENT OF STATE
WASHINGTON, DC

DR. EDWARD P. TODD
DIRECTOR
DIVISION OF POLAR PROGRAMS
NATIONAL SCIENCE FOUNDATION
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WASHINGTON, DC

COL. GEORGE KING
CHIEF STAFF METEOROLOGIST
AIR FORCE SYSTEMS COMMAND
ANDREWS AFB

LT. COL. DAVID C. LUKE
ASSISTANT DEPUTY FOR ELECTRONIC TECHNOLOGY
ROME AIR DEVELOPMENT CENTER
GRIFFIS AFB, NY

LT. COL. ERLIND G. ROYER
SYSTEM PROGRAM DIRECTOR, OHR
ELECTRONIC SYSTEM DIVISION
HANSCOM AFB, MASS

MR. ALLEN JOHNSON
TECHNICAL MANAGER
AIR FORCE AVIONICS LABORATORY
WRIGHT-PATTERSON AFB, OHIO

MR. JOHN E. RASMUSSEN
ELECTRONICS ENGINEER
ROME AIR DEVELOPMENT CENTER
GRIFFIS AFB, NY

MR. WAYNE TOBIASSON (OR) MR. ALBERT WUORI
RESEARCH, CIVIL ENGINEER CHIEF EXPERIMENTAL
COLD REGIONS RESEARCH AND ENGINEERING DIV.
ENGINEERING LABORATORY CRREL
US ARMY CORPS OF ENGINEERS
HANOVER, NH
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DR. LEONARD JOHNSON
ARCTIC PROGRAMS
OFFICE OF NAVAL RESEARCH
WASHINGTON, DC

POSSIBILITY STILL EXISTS THAT A TENTH PERSON WILL JOIN
THE TEAM.

2. US BRIEFING, INCLUDING INTRODUCTION, Q'S AND A'S AND
COFFEE BREAK SHOULD LAST ABOUT 3 1/2 HOURS. EMBASSY
SHOULD CONVEY THIS INFORMATION TO THE COMMISSION
SECRETARY FOR HIS PLANNING PURPOSES. DETAILED
BREAKDOWN WILL BE TRANSMITTED BY SEPARATE MESSAGE.

3. FOLLOWING EQUIPMENT WILL BE NECESSARY: 16 MM
FILM PROJECTOR (NO SOUND NEEDED), 35 MM SLIDE PROJECTOR,
VIEW GRAPH OR SIMILAR DEVICE. CRREL BRIEFER NEEDS
THE MOVIE EQUIPMENT TO SHOW 20 MINUTE COLOR FILM.

4. EMBASSY REQUESTED TO MAKE FOLLOWING SPECIFIC HOTEL
RESERVATIONS AT HOTEL RICHMOND FOR US TEAM MEMBERS NOT

ALREADY BOOKED:

TODD - SINGLE MAY 16 THRU 19

KING - DOUBLE MAY 15 THRU 19

LUKE - SINGLE MAY 17 THRU 19

RASMUSSEN - SINGLE MAY 16 THRU 19

ROYER - SINGLE MAY 16 THRU 19

TOBIASSON - SINGLE MAY 15 THRU 19

A JOHNSON - SINGLE MAY 15 THRU 19

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: RESEARCH, SCIENTIFIC MEETINGS, MEETING DELEGATIONS
Control Number: n/a
Copy: SINGLE
Draft Date: 25 apr 1978
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Disposition Action: n/a
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From: STATE
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ISecure: 1
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Review Action: RELEASED, APPROVED
Review Content Flags:
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Review Exemptions: n/a
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